

BUSINESS MEETING AGENDA
JUNE 21, 2018; 6:30 PM
EAST AMWELL PARKS AND RECREATION ADVISORY COMMITTEE
EAST AMWELL MUNICIPAL BUILDING, 1070 ROUTE 202, RINGOES, NEW JERSEY

I. CALL TO ORDER AND STATEMENT OF COMPLIANCE

In compliance with the Open Public Meetings Act, this is a revised schedule meeting of the East Amwell Recreation Committee with the revised meeting notice published in the June 14, 2018 issue of the Hunterdon County Democrat. Notice of this meeting was filed on June 12, 2018 in the Township Clerk's Office, emailed to the Hunterdon County Democrat, and the agenda was posted on the municipal bulletin board.

II. ROLL CALL

III. OPEN TO THE PUBLIC COMMENT ON NON-AGENDA ITEMS

IV. ACCEPTANCE OF LAST MONTH'S MEETING MINUTES – May 17, 2018

V. PRESENTATION OF UPDATED RECREATION BUDGET – Acct. No.: 4-01-28-370-265-003

VI. ADDITIONS TO AGENDA

VII. REPORTS

- | | | |
|----|--|---------------|
| A. | South County Soccer League | A. Castellano |
| | 1. Lights | |
| | 2. Usage Procedures/Schedule | |
| B. | Baseball | C. Kellogg |
| C. | Adult Basketball | T. Zengel |
| D. | Clawson Park – | M. Gunn |
| | 1. Pickle ball/tennis courts | |
| | 2. Ongoing maintenance procedure (i.e. dog waste containers etc) | |
| | 3. Events schedule (Pavilion) management | |
| E. | The Grange | T. Zengel |
| F. | Township Committee | P. Miller |
| G. | New website | A. Castellano |
| H. | FOSPC | P. Fick |
| I. | Senior Citizens | A. Castellano |

VIII. OLD/UNFINISHED BUSINESS

- | | | |
|----|---------------------|-------------|
| A. | Monthly VIP Article | R. Georgett |
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IX. PRESENTATION OF INVOICES - None

X. CORRESPONDENCE

XI. NEW/ONGOING BUSINESS

- | | | |
|----|---------------------------|--|
| A. | Friday Nights in the Park | |
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- | | | |
|----|------------------------------------|---------------|
| 1. | Food Truck | S. Gonzalez |
| 2. | Music/DJ | A. Castellano |
| 3. | Notice to Neighbors | R. Georgett |
| C. | Volleyball | Committee |
| D. | Clean up of file room/storage area | E. Johanson |
| E. | Clawson Park Water Maze Project | A. Castellano |

XII. OPEN TO THE PUBLIC

XIII. OPEN TO THE COMMITTEE

XIV. ADJOURNMENT

cc: Mayor & Township Committee / Twsp. Administrator / Twsp. Clerk / Ag. Advisory Comm. / Bd. of Health / Env. Comm. / Historic Pres. Comm. / Planning Bd. / Recreation Comm. / Recycling Comm. / Zoning Bd. / Hunterdon Democrat / Muni. Bulletin Board