

**BUSINESS MEETING AGENDA**  
**OCTOBER 18, 2018; 7:30 PM**  
**EAST AMWELL PARKS AND RECREATION ADVISORY COMMITTEE**  
**EAST AMWELL MUNICIPAL BUILDING, 1070 ROUTE 202, RINGOES, NEW JERSEY**

**I. CALL TO ORDER AND STATEMENT OF COMPLIANCE**

In compliance with the Open Public Meetings Act, this is a regularly schedule meeting of the East Amwell Recreation Committee with the standard meeting notice published in the January 25, 2018 issue of the Hunterdon County Democrat. Notice of this meeting was filed on October 9, 2018 in the Township Clerk's Office, emailed to the Hunterdon County Democrat, and the agenda was posted on the municipal bulletin board.

**II. ROLL CALL**

**III. OPEN TO THE PUBLIC COMMENT ON NON-AGENDA ITEMS**

**IV. ACCEPTANCE OF LAST MONTH'S MEETING MINUTES – September 20, 2018**

**V. PRESENTATION OF UPDATED RECREATION BUDGET – Acct. No.: 4-01-28-370-265-003**

**VI. ADDITIONS TO AGENDA**

**VII. REPORTS**

- |    |                                |               |
|----|--------------------------------|---------------|
| A. | South County Soccer League     | A. Castellano |
| B. | Clawson Park –                 |               |
|    | 1. Memorial Area               | M. Gunn       |
|    | 2. Pickle ball/tennis courts   |               |
|    | a) NJ Tennis Association grant | E. Johanson   |
| C. | Township Committee             | P. Miller     |
| D. | New website                    | A. Castellano |
| E. | FOSPC                          | P. Fick       |
| F. | Senior Citizens                | A. Castellano |

**VIII. OLD/UNFINISHED BUSINESS**

- |    |   |             |
|----|---|-------------|
| B. | Expansion of Events and Trips                 |             |
|    | 1. NYC Bus Trip                               | E. Johanson |
|    | 2. Calendar of Events 2018/2019 & Event Leads | R. Georgett |

**VIII. PRESENTATION OF INVOICES**

**IX. CORRESPONDENCE**

**X. NEW/ONGOING BUSINESS**

- |    |   |               |
|----|---|---------------|
| A. | Clawson Park Water Maze Project                         | A. Castellano |
| B. | East Amwell Open Space Improvement and Maintenance Plan | Committee     |
| C. | VIP Article(s)  | Committee     |

**XI. OPEN TO THE PUBLIC**

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**XII. OPEN TO THE COMMITTEE**

**XIII. ADJOURNMENT**

cc: Mayor & Township Committee / Twsp. Clerk / Ag. Advisory Comm. / Bd. of Health / Env. Comm. / Historic Pres. Comm. / Planning Bd.  
/ Recreation Comm. / Recycling Comm. / Zoning Bd. / Hunterdon Democrat / Muni. Bulletin Board