

**BUSINESS MEETING AGENDA**  
**NOVEMBER 15, 2018; 7:30 PM**  
**EAST AMWELL PARKS AND RECREATION ADVISORY COMMITTEE**  
**EAST AMWELL MUNICIPAL BUILDING, 1070 ROUTE 202, RINGOES, NEW JERSEY**

**I. CALL TO ORDER AND STATEMENT OF COMPLIANCE**

- a. In compliance with the Open Public Meetings Act, this is a regularly schedule meeting of the East Amwell Recreation Committee with the standard meeting notice published in the January 25, 2018 issue of the Hunterdon County Democrat. Notice of this meeting was filed on November 6, 2018 in the Township Clerk's Office, emailed to the Hunterdon County Democrat, and the agenda was posted on the municipal bulletin board.

**II. ROLL CALL**

**III. OPEN TO THE PUBLIC COMMENT ON NON-AGENDA ITEMS**

**IV. ACCEPTANCE OF LAST MONTH'S MEETING MINUTES – October 18, 2018**

**V. PRESENTATION OF UPDATED RECREATION BUDGET – Acct. No.: 4-01-28-370-265-003**

**VI. ADDITIONS TO AGENDA**

**VII. REPORTS**

- |  |               |
|--|---------------|
| a. South County Soccer League                                      | A. Castellano |
| b. Clawson Park –  | M. Gunn       |
| 1. NJ Tennis Association grant                                     |               |
| 2. Clean Communities Grant – Dog Waste Containers for Clawson Park |               |
| c. Township Committee  | P. Miller     |
| d. New website   | A. Castellano |
| e. FOSPC   | P. Fick       |
| f. Senior Citizens   | A. Castellano |

**VIII. OLD/UNFINISHED BUSINESS**

- |   |             |
|---|-------------|
| a. Events and Trips   |             |
| 1. Tree Lighting  | P. Fick     |
| 2. NYC Bus Trip   | E. Johanson |
| 3. Event Lead Assignments                                     | R. Georgett |
| b. Parks and Recreation Advisory Commission – Oaths of Office | R. Georgett |

**IX. PRESENTATION OF INVOICES**

**X. CORRESPONDENCE**

**XI. NEW/ONGOING BUSINESS**

- |  |             |
|--|-------------|
| a. East Amwell Open Space Improvement Plan | P. Fick     |
| 1. Parks and Recreation Goals              |             |
| b. VIP Articles                            | R. Georgett |

**XII. OPEN TO THE PUBLIC**

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**XIII. OPEN TO THE COMMITTEE**

**XIV. ADJOURNMENT**

cc: Mayor & Township Committee / Twsp. Clerk / Ag. Advisory Comm. / Bd. of Health / Env. Comm. / Historic Pres. Comm. / Planning Bd.  
/ Recreation Comm. / Recycling Comm. / Zoning Bd. / Hunterdon Democrat / Muni. Bulletin Board