

- 1) **Statement of Compliance**
- 2) **Announcements/Agenda Review**
- 3) **Presentation of Minutes** – April 27, 2010
- 4) **Open to the Public** – Limited to 15 minutes for items not on the agenda
- 5) **Unfinished and New Business**
  - A. Hunterdon County Department of Health Inspector’s Report
    1. MTBE vicinity of Route 202/31 & 514 Old York Rd. - Update
    2. Owens (aka Woody’s) B 16, L 11- Update  
Progress Report, dated April 22, from NJDEP
    3. 542 Spring Hill Road Complaint # CO82109
  - B. Preview Committee

Cullaton, B 11, L 8, Septic Alteration, 4 Boss Road
- 6) **Items of Discussion**
  - A. Education and Health Issues (scanned and sent electronically- 5/5/10)
    1. Report of Analysis dated 4/15/10, from Garden State Labs. Inc. for water sample from the men’s room sink at Clawson Park
    2. E-mails from L. Tatsch and S. Spayd Re: Well Testing Results
    3. E-mail from Flemington Precast, dated 5/4/10, Re: Corrections made to Septic System, B 11, L 12
    4. Fax of 4/27/10 from LINCS, Re: Potential for Dengue Infection Among Relief Workers Returning From Haiti
  - B. Administrative Officer’s Report
- 7) **Correspondence**
  - A. New Jersey (scanned and sent electronically- 5/5/10)
    1. Spring 2010 Newsletter, from NJ Local Boards of Health Assoc.
  - B. East Amwell (scanned and sent electronically- 5/5/10)

1. Letter of 4/15/10, from ATMA Family Medicine, Re: 1<sup>st</sup> quarter water meter readings

C. Hunterdon County (scanned and sent electronically- 5/5/10)

1. ServSafe Food Protection Managers Certification information

**8) Bills of the Evening** (scanned and sent electronically 5/5/10)

A.	Hopewell Valley Engineering	Soil Log Witnessing B12, L 18, (1 full & ½ day) B 24, L 1.01, (1 full & ½ day) B 25, L 7.13, (2 full days)	\$2,420.00
B.	M. Dorio	Refund of fees not used B 41, L 12	\$650.00

**9) Open to the Public**

**10) Adjournment**