

- 1) **Statement of Compliance**
- 2) **Announcements/Agenda Review**
- 3) **Presentation of Minutes** – June 21, 2011
- 4) **Open to the Public** – Limited to 15 minutes for items not on the agenda
- 5) **Unfinished and New Business**
  - A. Hunterdon County Department of Health Inspector’s Report
    1. Owens (aka Woody’s) B 16, L 11 – update
  - B. Preview Committee
- 6) **Items of Discussion**
  - A. Education and Health Issues
  - B. Board Secretary’s Report
- 7) **Correspondence**
  - A. East Amwell (sent electronically 6/14/11)
    1. ATMA Family Medicine second quarter well reading
    2. Tabby’s Place second quarter well reading
  - B. Hunterdon County (sent electronically 6/14 /11)
    1. Letter from Hunterdon County Department of Health dated June 23, 2011 re:  
Specimen transport to Trenton
  - C. New Jersey (sent electronically 6/14/11)
  - D. Miscellaneous

- 8) **Bills of the Evening**
- 9) **Open to the Public**
- 10) **Adjournment**

MEETING CANCELLED TONIGHT