

- 1) **Statement of Compliance**
- 2) **Announcements/Agenda Review**
- 3) **Presentation of Minutes** – August 21, 2012
- 4) **Open to the Public** – Limited to 15 minutes for items not on the agenda
- 5) **Unfinished and New Business**
  - A. Hunterdon County Division of Public Health Inspector’s Report
    1. Owens (aka Woody’s) B 16, L 11 – update
  - B. Preview Committee
    1. Letter and report from Mr. Jeffrey Blumstein re: Hydrogeological Evaluation of Well Certification Testing, Block 41 Lot 40.05
  - C. New Business
    1. Request from Pam Dymek to hold Rabies Clinic January 19, 2013
  - D. Unfinished Business
- 6) **Items of Discussion**
  - A. Education and Health Issues
    1. Hunterdon County Division of Public Health LINCS
      - a. Info: Training Opportunity for Homeland Security Exercise and Evaluation Program Users
      - b. Update: List of Persons No Longer Eligible to Work as Animal Control Officers in New Jersey
      - c. Advisory: Notice to Health Care Providers – Hantavirus Pulmonary Syndrome Cases Associated with Staying in Yosemite National Park, California
  - B. Board Secretary’s Report
- 7) **Correspondence**
  - A. East Amwell
  - B. Hunterdon County
  - C. New Jersey

D. Miscellaneous

- 8) **Bills of the Evening**
- 9) **Open to the Public**
- 10) **Adjournment**