

- 1) **Statement of Compliance**
- 2) **Announcements/Agenda Review**
- 3) **Presentation of Minutes** – June 18, 2013
- 4) **Open to the Public** – Limited to 15 minutes for items not on the agenda
- 5) **Unfinished and New Business**
 - A. Hunterdon County Division of Public Health Inspector’s Report
 1. Owens (aka Woody’s) B 16, L 11 – update
 - B. Preview Committee
 1. Septic Alteration Application – B 20 L 4
 2. Septic Alteration Application - B 26 L 7
 - C. New Business
 - D. Unfinished Business
- 6) **Items of Discussion**
 - A. Education and Health Issues
 1. Hunterdon County Division of Public Health LINCS
 - a. 6/20/13 Info: Statewide Conference – “Disaster Behavioral Health”, Friday June 28, 2013
 - b. 6/20/13 Info: Pet Food Recalls
 - c. 7/1/13 Info: Healthcare training for Mass Casualty Incidents
 - d. 7/1/13 Advisory: Submission of Specimens to Rabies Laboratory
 - B. Board Secretary’s Report
- 7) **Correspondence**
 - A. East Amwell
 1. 6/21/13 Report of Analysis from Garden State Laboratories, Inc. – Clawson Park drinking water
 - B. Hunterdon County

C. New Jersey

1. 7/8/13 Onsite Management Advisory- Issues: Flooding, Authorized Installers and Asbestos

D. Miscellaneous

8) Bills of the Evening

A. Ferriero Engineering, Inc.	Soil Witnessing B 26 L1	\$740
B. Ferriero Engineering, Inc.	Soil Witnessing B 41 L 17.02	\$270
C. Ferriero Engineering, Inc.	Soil Witnessing B 41 L 1 7.02	\$940
D. County of Hunterdon	Health Inspection Billing	\$475
E. Carl L. Tatsch	Well Witness B 18 L 1	\$50

9) Open to the Public

10) Adjournment