

- 1) **Statement of Compliance**
- 2) **Announcements/Agenda Review**
- 3) **Presentation of Minutes – July 16, 2013**
- 4) **Open to the Public – Limited to 15 minutes for items not on the agenda**
- 5) **Unfinished and New Business**
  - A. Hunterdon County Division of Public Health Inspector’s Report
    1. Owens (aka Woody’s) B 16, L 11 – update
    2. NOV B 20 L 17.11 - update
  - B. Preview Committee
  - C. New Business
    1. 6/6/13 Improvements Statement for Proposed Hess Gasoline Fueling Station with Convenience Store B 15.01 L 2
    2. Review of Chapter 163 Nuisances
  - D. Unfinished Business
- 6) **Items of Discussion**
  - A. Education and Health Issues
    1. Hunterdon County Division of Public Health LINCSS
      - a. 7/24/13 Update: Public Health Update: NJ Animal Rabies Causes by County and Species, January 1-June 30, 2013
      - b. 8/2/13 Info: Animal Control Officer Certification Courses – Fall 2013
      - c. 8/7/13 Info: HSEEP 3-Day Training Course
    2. National Association of Local Board of Health – Membership application and conference information
  - B. Board Secretary’s Report

**7) Correspondence**

A. East Amwell

1. 7/29/13 Letter to Mr. William Millette from Mayor Peter Kneski re: Notice of Withdrawal: Cooperative Open Space Acquisition Program Grant - Plimpton Property – Block 38, Lot 3; Township of East Amwell

B. Hunterdon County

C. New Jersey

1. 7/11/13 Letter from Ms. Diane E. Zalaskus, New Jersey Department of Environmental Protection re: permit for B 38 L 30

2. 8/13/13 e-mail from New Jersey League of Municipalities re: 2013 Conference Resolutions

D. Miscellaneous

**8) Bills of the Evening**

**9) Open to the Public**

**10) Adjournment**