

- 1) **Statement of Compliance**
- 2) **Announcements/Agenda Review**
- 3) **Presentation of Minutes** May 20, 2014
- 4) **Open to the Public** – Limited to 15 minutes for items not on the agenda
- 5) **Unfinished and New Business**
 - A. Hunterdon County Division of Public Health Inspector’s Report
 1. Owens (aka Woody’s) B 16, L 11 – update
 2. Final NOV 4/16/14 B 17 L 16.07
 3. Final NOV 4/12/14 B 11 L 5
 - B. Preview Committee
 1. Septic System Alteration Application B 38 L 29.01
 2. Septic System Alteration Application B 40.02 L 23
 3. Septic System Alteration Application B 30 L 10
 4. Septic System Alteration Application B 27.01 L 31
 - C. New Business
 - D. Unfinished Business
 1. Proposed change of mobile food license ordinance to include vineyards as a permitted location – report on Township Committee and Planning Board input
- 6) **Items of Discussion**
 - A. Education and Health Issues
 1. Hunterdon County Division of Public Health LINCS
 - a. 5/28/14 Advisory: Health Alert- Dogs Imported into the United States with Questionable Documentation
 2. 5/28/14 e-mail from Water Systems Council re: Wellcare Well Owners Network Advises Now is the Best Time for Annual Water Well Maintenance, Hotline Brochure

B. Board Secretary's Report

7) Correspondence

A. East Amwell

1. 5/9/14 Lab Report from Garden State Laboratories, Inc. re: Drinking water, Clawson Park

B. Hunterdon County

C. New Jersey

1. 6/1/14 E-mail NJLM Annual Conference Hotel Reservations Letter

D. Miscellaneous

8) Bills of the Evening

A. NJ Analytical Laboratories, LLC Annual Well Testing \$350

9) Open to the Public

10) Adjournment