

- 1) **Statement of Compliance**
- 2) **Announcements/Agenda Review**
- 3) **Presentation of Minutes –March 15, 2016**
- 4) **Open to the Public – Limited to 15 minutes for items not on the agenda**
- 5) **Unfinished and New Business**
 - A. Hunterdon County Division of Public Health Inspector’s Report
 1. Owens (aka Woody’s) B 16, L 11 – update
 2. NOV 9/3/14 B 15.01 L 2 – update
 - B. Preview Committee
 1. Septic System Alteration Application B 17 L 33.02
 - C. 3/8/16 Report from Princeton Hydro re: The Ridge at Back Brook – Review of December 2015 Sampling Event
 - D. 3/24/16 e-mail from Zoning Officer re: current status regarding cleanup B 25 L 11.02
- 6) **Items of Discussion**
 - A. Education and Health Issues
 1. Hunterdon County Division of Public Health LINCS
 - a. 3/17/16 Public Health Info: Updated Guidance re: Domestic Animal Rabies Exposure
 - b. 3/18/16 Public Health Update: Clarification to NJLINCS Message#: 103090-3/17/2016 –PHIN distributed 3/17/2016, “Updated Guidance on the Management of Domestic Animal Rabies Exposure”
 - c. 3/22/16 Public Health Alert: Confirmed Case of Meningococcal Disease in a Rutgers University Student (Middlesex County)
 - d. 3/28/16 Public Health Update: Zika Virus Phone Script Update 3-28-16
 - e. 4/1/16 Public Health Update: Ebola Virus Disease (ED) Post –Outbreak Interim Guidelines

- f. 4/4/16 Public Health Info: National Infant Immunization Week-April 16-23, 2016
- g. 4/5/16 Info: Webinar: Intro to Disaster Behavioral Health and Crisis Counseling
- h. 4/11/16 Rabies Cases by County and Species, January 1- March 31, 2016
Correction Attachment

- 2. 3/25/16 Memo from Hunterdon County Division of Public Health Services re:
Pre-Opening Recreational Bathing Facility Inspections

- B. Board of Health Budget Status as of March 31, 2016
- C. Board Secretary's Report

- 7) Correspondence**
 - A. East Amwell
 - 1. 3/20/16 Happy Spring from Princeton Hydro – Simple Ways to Incorporate Water Conservation Into Your Spring-Cleaning Routine
 - 2. 3/29/2016 News from the Princeton Hydro Aquatics Team
 - B. Hunterdon County
 - C. New Jersey
 - D. Miscellaneous

- 8) Bills of the Evening**
 - A. David Case Soil Log Witnessing B 12 L 35 \$220
 - B. Ferriero Engineering, Inc. Soil Log Witnessing \$2,170

- 9) Open to the Public**

- 10) Adjournment**