

- 1) **Statement of Compliance**
- 2) **Announcements/Agenda Review**
- 3) **Presentation of Minutes –May17, 2016**
- 4) **Open to the Public – Limited to 15 minutes for items not on the agenda**
- 5) **Unfinished and New Business**
 - A. Hunterdon County Division of Public Health Inspector’s Report
 1. Owens (aka Woody’s) B 16, L 11 – update
 2. NOV 9/3/14 B 15.01 L 2 – update
 - a. 6/10/16 e-mails from Maser Consulting P.A. and Mr. Dan Wyckoff re: Hess/Speedway Request for Meeting with County
 - B. Preview Committee
 1. Septic Alteration Application B 14.01 L 28
 2. Septic Alteration Application B 30 L 22
 - C. Letter received 5/23/16 from Washington Crossing Council of Boy Scouts of America re: ScoutFest16 Request for “Special Event Permit” and waiver
- 6) **Items of Discussion**
 - A. Education and Health Issues
 1. Hunterdon County Division of Public Health LINCS
 - a. 5/18/16 Public Health Update re: CDRSS and LHD Response for Zika Virus, Dengue Virus, and Chikungunya Virus
 - b. 5/23/16 Public Health Info: Voluntary Radon Assessment Survey
 - c. 5/25/16 Public Health Update: Zika Virus Phone Script Update 5-25-16
 - d. 5/26/16 Public Health Update: Diagnostic Testing of Urine Specimens for Suspected Zika Virus Infection
 - e. 6/2/16 Public Health Info: Mas Prophylaxis Preparedness & Planning Training Center
 - f. 6/2/16 Public Health Update: Clinical and Public Health Guidance Regarding Serogroup B Meningococcal Disease at Rutgers University-New Brunswick
 - g. 6/4/16 Public Health Update: Revised Healthcare Provider FAQs about Rutgers University – New Brunswick Meningococcal Disease Outbreak Document

h. 6/10/26 Public Health Update: Zika Virus Phone Script Update 6-10-26

2. 5/24/16 Memo from John K. Kuczynski, Hunterdon County, Chief of Detectives re:
Presentation: Wednesday, June 1, 2016 10am-2pm Conducting Massage Parlor Investigations

3. New Jersey Department of Health and Senior Services: Pamphlet re: What You Should Know
About Rabies

4. 6/2/16 Report of Analysis – Garden State Laboratories – Drinking water, Clawson Park

B. Board of Health Budget Status as of May 31, 2016

C. Board Secretary's Report

7) Correspondence

A. East Amwell

1. 5/23/16 e-mail from Princeton Hydro re: News from the Princeton Hydro Aquatics Team

B. Hunterdon County

1. 5/12/16 memo from Hunterdon County Division of Public Health re: Youth Camp Inspections

C. New Jersey

D. Miscellaneous

8) Bills of the Evening

A. Ferriero Engineering, Inc.	Soil Log Witnessing	\$1790.00
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9) Open to the Public

10) Adjournment