

- 1) **Statement of Compliance**
- 2) **Announcements/Agenda Review**
- 3) **Presentation of Minutes –July 19, 2016**
- 4) **Open to the Public – Limited to 15 minutes for items not on the agenda**
- 5) **Unfinished and New Business**
 - A. **Hunterdon County Division of Public Health Inspector’s Report**
 1. Owens (aka Woody’s) B 16, L 11 – update
 2. NOV 9/3/14 B 15.01 L 2 – update
 3. Remediation Project – B 41 L 15
 - B. **Preview Committee**
 1. Septic Alteration Application B 12 L 5
- 6) **Items of Discussion**
 - A. **Education and Health Issues**
 1. **Hunterdon County Division of Public Health LINCS**
 - a. 7/19/16 Public Health Update re: Zika Virus Testing Approvals
 - b. 7/19/16 Public Health Update re: Burkholderia cepacia contamination of certain liquid docusate products – July 19 update
 - c. 7/21/16 Public Health Info re; Register Now to Participate in OLPH Initiatives
 - d. 7/21/16 Public Health Info re: Zika Virus Phone Script Update 7/21/16
 - e. 7/26/16 Public Health Update re: Zika Virus Phone Script Update 7/25/16
 - f. 7/28/16 Public Health Update re: Prepare Now – BOH Registry Announcement
 - g. 7/30/16 Public Health Info re: August is National Immunization Awareness Month
 - h. 8/2/16 Public Health Update: Zika Virus Update
 - i. 8/2/16 Public Health Update: Recommendation to Discontinue Routine West Nile Virus (WNV) Bird Testing
 - j. 8/2/16 Public Health Update: Summary of Rabies Post-Exposure Prophylaxis for the Health Care Professional
 - B. **Board of Health Budget Status as of August 1, 2016**
 - C. **Board Secretary’s Report**

D. 7/22/16 Garden State Laboratories, Inc. Report of Analysis: Drinking water, Clawson Park

7) Correspondence

- A. East Amwell
- B. Hunterdon County
- C. New Jersey
- D. Miscellaneous

8) Bills of the Evening

A. Anthony Rivera	Soil Log Witnessing B 17 L 33.02	\$360
B. Carl L. Tatsch	Well Witnessing B33 L 16	\$175

9) Open to the Public

10) Adjournment