

## AGENDA

**East Amwell Township Environmental Commission  
Business Meeting  
April 26, 2010  
7:30 p.m.**

### **CALL TO ORDER**

### **ROLL CALL:**

### **ABSENT:**

### **ANNOUNCEMENTS:**

In compliance with the "Open Public Meetings Act" notice is hereby given that the East Amwell Township Environmental Commission has scheduled their Business Meeting for April 26, 2010 at 7:30 p.m. in the Main Meeting Room in the Municipal Building. Notice of this meeting was published in the Hunterdon County Democrat on January 28, 2010. Copies of the agenda were sent to the Hunterdon County Democrat and the Trenton Times Newspapers, and all Boards and Committees of East Amwell Township. The agenda was also posted on the bulletin board in the Municipal Building on April 18, 2010.

### **PRESENTATION OF MINUTES:**

**March 22, 2010 Business Meeting**

### **PRESENTATION OF BILLS:**

- a. South Branch Watershed Association – membership renewal - \$150.00**

### **REPORTS:**

- a. Planning Board – D. Sageser
- b. Township Committee – T. Martin
- c. Recycling Committee – M. Petrus
- d. Farmland/Open Space Preservation – T. Robbi
- e. Sourlands Municipal Alliance Council – T. Robbi

### **UNFINISHED BUSINESS:**

- a. Public Outreach – T. Robbi/M. Petrus/K. Haantz
- b. Conservation Easements – S. Parsons/D. Kellogg/E. Feinberg
- c. 4-H Fair - D. Kellogg/M. Petrus/K. Haantz
- d. Natural Resource Inventory – B. Hummel/D. Sageser/J. Angelone – further discussion
- e. Sustainable East Amwell – D. Sageser/M. Petrus/E. Feinberg
- f. Environmental Page on Website

### **APPLICATIONS FROM PLANNING BOARD & BOARD OF ADJUSTMENT FOR REVIEW: (none received)**

### **NEW BUSINESS:**

- a. **Unused Pharmaceutical Collection – see Correspondence # j.2.**
- b. **Using Electronic Communication – see Correspondence #j-5**

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**CORRESPONDENCE:**

**(Secretary has agendas.)**

- a. Township Committee Minutes: 3/29/10, 3/17/10, 3/11/10    Agendas: 4/8/10
- b. Planning Board Minutes: 3/10/10    –    Agendas: 4/14/10
- c. Zoning Board of Adjustment Minutes: 3/9/10    –    Agendas: 4/13/10
- d. Board of Health Minutes: 2/16/10    - Agendas:
- e. Agricultural Advisory Committee Minutes:    - Agendas:
- f. Farmland & Open Space Preservation Committee Minutes:    – Agendas:
- g. Recreation Committee Minutes:    Agendas:
- h. Recycling Committee Minutes: 3/9/10    – Agendas: 4/13/10
- i. Historic Preservation Committee: 3/23/10    - Agendas:
- j. Memos & Letters:
  - 1. Letter from T. Rainey/Dept. of Health, 3/17/10, re: mosquito control program
  - 2. E-mail message from J. Angelone, 3/26/10, re: unused pharmaceutical collection
  - 3. Notice of Public Comment Period – Clean Water Financing Program...
  - 4. Letter from B. Kibler/SBWA, 3/31/10, re: renewal of membership
  - 5. E-Mail from T. Stahl, 4/16/10, re: Using Electronic Communicaiton
- k. Clippings, Articles, Informational Items:
  - 1. Press Release: 2010 Planning & Design Awards Nominations
- l. Magazines, Newsletters: (located on the front table)
  - 1. The Stream Watcher - March 2010
  - 2. The Current – Winter 2010
  - 3. Back Roads - Spring 2010
- m. Hunterdon County Soil Conservation District: (Secretary has copies.) none received

**OPEN TO COMMISSION MEMBERS**

**OPEN TO THE PUBLIC**

**ADJOURN**

cc:: Env. Com. Members	Board of Adjustment	Board of Health
Twp. Com. & Clerk	Democrat Newspaper	Recreation Com.
Twp. Bulletin Brd.	Trenton Times	Recycling Com.
Planning Board	Associate Members	Agric. Adv. Com.
Farmland & Open Space Preservation		