

## AGENDA

**East Amwell Township Environmental Commission  
Business Meeting  
June 27, 2011  
7:30 p.m.**

### **CALL TO ORDER**

### **ROLL CALL:**

### **ABSENT:**

### **ANNOUNCEMENTS:**

In compliance with the "Open Public Meetings Act" notice is hereby given that the East Amwell Township Environmental Commission has scheduled their Business Meeting for June 27, 2011 at 7:30 p.m. in the Main Meeting Room in the Municipal Building. Notice of this meeting was published in the Hunterdon County Democrat on January 27, 2011. Copies of the agenda were sent to the Hunterdon County Democrat and the Trenton Times Newspapers, and all Boards and Committees of East Amwell Township. The agenda was also posted on the bulletin board in the Municipal Building on June 19, 2011.

**PRESENTATION OF MINUTES:** **May 23, 2011 Business Meeting**

**PRESENTATION OF BILLS:** **None presented.**

### **REPORTS:**

- a. Planning Board – D. Sageser
- b. Township Committee – T. Mathews
- c. Recycling Committee – M. Petrus
- d. Farmland/Open Space Preservation – T. Robbi
- e. Site Review Committee – T. Robbi
- f. Public Outreach/4-H Fair – M. Petrus/D. Kellogg
- g. Conservation Easements – S. Parsons
- h. Stream Quality Assessment – D. Kellogg

### **UNFINISHED BUSINESS:**

### **NEW BUSINESS:**

### **CORRESPONDENCE:** **(Secretary has agendas.)**

- a. Township Committee Minutes: 5/19/11, 5/12/11, Agendas: 6/9/11
- b. Planning Board Minutes: 5/11/11 - Agendas: 6/8/11
- c. Zoning Board of Adjustment Minutes: 5/10/11 - Agendas: 6/14/11
- d. Board of Health Minutes: - Agendas:
- e. Agricultural Advisory Committee Minutes: - Agendas:

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- f. Farmland & Open Space Preservation Committee Minutes: 5/9/11 – Agendas:
- g. Recreation Committee Minutes: Agendas:
- h. Recycling Committee Minutes: 5/10/11 Agendas: 6/14/11
- i. Historic Preservation Committee Minutes: 5/24/11 - Agendas:
- j. Memos & Letters:
  - 1. E-mail messages from E. Feinberg, re: info on “PurGen” & “Hydrofracking”
  - 2. E-mail message from T. Stahl, 5/26/11, re: Green Map System’s Workshop...
  - 3. Letter from a. Sblendorio, 5/20/11, re: “Ecological” information booklet
  - 4. Mayors Advisory, 6/6/11, re: Sustainable Jersey Announces \$175,000 in Funding..
  - 5. E-mail message from T. Stahl, re: J. McGee’s letter on Road Salt
- k. Clippings, Articles, Informational Items:
- l. Magazines, Newsletters: (located on the front table)
  - 1. The Stream Watcher - June 2011
- m. Hunterdon County Soil Conservation District: (Secretary has copies.) none received

**OPEN TO COMMISSION MEMBERS**

**OPEN TO THE PUBLIC**

**ADJOURN**

cc:: Env. Com. Members	Board of Adjustment	Board of Health
Twp. Com. & Clerk	Democrat Newspaper	Recreation Com.
Twp. Bulletin Brd.	Trenton Times	Recycling Com.
Planning Board	Associate Members	Agric. Adv. Com.
Farmland & Open Space Preservation		