

AGENDA

**East Amwell Township Environmental Commission
Business Meeting
October 24, 2011
7:30 p.m.**

CALL TO ORDER

ANNOUNCEMENTS:

In compliance with the "Open Public Meetings Act" notice is hereby given that the East Amwell Township Environmental Commission has scheduled their Business Meeting for October 24, 2011 at 7:30 p.m. in the Main Meeting Room in the Municipal Building. Notice of this meeting was published in the Hunterdon County Democrat on January 27, 2011. Copies of the agenda were sent to the Hunterdon County Democrat and the Trenton Times Newspapers, and all Boards and Committees of East Amwell Township. The agenda was also posted on the bulletin board in the Municipal Building on October 16, 2011.

ROLL CALL:

ABSENT:

PRESENTATION OF MINUTES: September 26, 2011 Business Meeting

PRESENTATION OF BILLS: None presented.

REPORTS:

- a. Planning Board – D. Sageser
- b. Township Committee – T. Mathews
- c. Recycling Committee – M. Petrus
- d. Farmland/Open Space Preservation – T. Robbi
- e. Site Review Committee – T. Robbi
- f. Public Outreach/4-H Fair – M. Petrus/D. Kellogg
- g. Conservation Easements – S. Parsons
- h. Stream Quality Assessment – D. Kellogg

UNFINISHED BUSINESS:

NEW BUSINESS:

CORRESPONDENCE: (Secretary has agendas.)

- a. Township Committee Minutes: 10/5/11, 9/8/11 Agendas: 10/13/11
- b. Planning Board Minutes: 9/14/11 - Agendas: 10/12/11
- c. Zoning Board of Adjustment Minutes: - Agendas: 10/11/11
- d. Board of Health Minutes: - Agendas:
- e. Agricultural Advisory Committee Minutes: - Agendas:

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- f. Farmland & Open Space Preservation Committee Minutes: – Agendas:
- g. Recreation Committee Minutes: Agendas:
- h. Recycling Committee Minutes: 9/13/11 Agendas: 10/11/11
- i. Historic Preservation Committee Minutes: 9/27/11 - Agendas:
- j. Memos & Letters:
 - 1. E-Mail message from S. Parsons, 10/5/11, re: her resignation...
 - 2. Letter from M. V. D’Errico, 9/26/11, re: 2012 Green Communities Grant
 - 3. Letter from W. S. Kibler/SBWA, 9/27/11. re: merger - Raritan Headwaters Assoc.
 - 4. Letter from S. Parsons, 10/3/11, re: official letter of resignation...
- k. Clippings, Articles, Informational Items:
 - 1. Clipping “AASHTO limits heavy metals in glass beads”
 - 2. Press Release: “EPA Launches New Website to Protect Wetlands”
 - 3. Invitation to 2011PlansmartNJ Annual Dinner – 11/9/11
- l. Magazines, Newsletters: (located on the front table)
 - 1. Solar Today Tour Guide (multiple copies – please take one)
- m. Hunterdon County Soil Conservation District: (Secretary has copies.) none received

OPEN TO COMMISSION MEMBERS

OPEN TO THE PUBLIC

ADJOURN

cc:: Env. Com. Members	Board of Adjustment	Board of Health
Twp. Com. & Clerk	Democrat Newspaper	Recreation Com.
Twp. Bulletin Brd.	Trenton Times	Recycling Com.
Planning Board	Associate Members	Agric. Adv. Com.
Farmland & Open Space Preservation		