

**AGENDA**  
**East Amwell Township Environmental Commission Business Meeting**  
**March 25, 2013**  
**7:30 p.m.**

**CALL TO ORDER**

**ANNOUNCEMENTS:**

**In compliance with the “Open Public Meetings Act” notice is hereby given that the East Amwell Township Environmental Commission has scheduled their Business Meeting for March 25, 2013 at 7:30 p.m. in the Main Meeting Room in the Municipal Building. Notice of this meeting was published in the Hunterdon County Democrat on January 31, 2013. Copies of the agenda were sent to the Hunterdon County Democrat and the Trenton Times Newspapers, and all Boards and Committees of East Amwell Township. The agenda was also posted on the bulletin board in the Municipal Building on March 17, 2013.**

**ROLL CALL:**

**ABSENT**

**PRESENTATION OF MINUTES: February 25, 2013 Business Meeting**

**PRESENTATION OF BILLS: none presented**

**REPORTS:**

- a. Planning Board – D. Sageser**
- b. Township Committee – D. Sageser**
- c. Recycling Committee – M. Petrus**
- d. Farmland/Open Space Preservation – T. Robbi**
- e. Site Review Committee – T. Robbi**
- f. Public Outreach/4-H Fair – M. Petrus**
- g. Conservation Easements – J. Bradstreet**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

- a. Discussion – ANJEC Grant – Trail Project**

**CORRESPONDENCE: (Secretary has agendas.)**

- a. Township Committee Minutes: 2/28/13, 2/14/13, 2/7/13, 1/30/13 -  
Agendas: 3/14/13**
- b. Planning Board Minutes: 2/13/13 – Agendas: 3/13/13**
- c. Zoning Board of Adjustment Minutes: 2/12/13 – Agendas:**
- d. Board of Health Minutes: 2/19/13 - Agendas: 3/19/13**

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- e. **Agricultural Advisory Committee Minutes: 2/4/13 - Agendas: 3/4/13**
- f. **Farmland & Open Space Preservation Committee Minutes: 2/11/13 – Agendas:**
- g. **Recreation Committee Minutes: Agendas:**
- h. **Recycling Committee Minutes: 2/12/13 – Agendas: 3/12/13**
- i. **Historic Preservation Committee: 1/22/13 - Agendas: 2/26/13**
- j. **Memos & Letters:**
  - 1. **E-mail message from T. Robbi, 3/11/13, re: ANJEC Grant – trail project**
  - 2. **E-mail invite from Raritan Headwaters, 3/4/13, re: Well Test Gathering**
  - 3. **E-mail invite from Raritan, 3/4/13, re: Well Test Gathering 2**
  - 4. **Letter from c. Ehrenclou/Raritan Headwaters, 3/8/13, re: thank you...**
- Clippings, Articles, Informational Items:**
  - 1. **Flyer for “A Resilient New Jersey: Adapting Water Infrastructure to the New Normal”**
  - 2. **Flyer for ANJEC Funding for Environmental Commission Projects**
- l. **Magazines, Newsletters: (located on the front table) (none received)**
- m. **Hunterdon County Soil Conservation District: (Secretary has copies.) none received**

**OPEN TO COMMISSION MEMBERS**  
**OPEN TO THE PUBLIC**  
**ADJOURN**

<b>cc:: Env. Com. Members</b>	<b>Board of Adjustment</b>	<b>Board of Health</b>
<b>Twp. Com. &amp; Clerk</b>	<b>Democrat Newspaper</b>	<b>Recreation Com.</b>
<b>Twp. Bulletin Brd.</b>	<b>Trenton Times</b>	<b>Recycling Com.</b>
<b>Planning Board</b>	<b>Associate Members</b>	<b>Agric. Adv. Com.</b>
<b>Farmland &amp; Open Space Preservation</b>		