

AGENDA
East Amwell Township Environmental Commission Business Meeting
April 22, 2013
7:30 p.m.

CALL TO ORDER

ANNOUNCEMENTS:

In compliance with the "Open Public Meetings Act" notice is hereby given that the East Amwell Township Environmental Commission has scheduled their Business Meeting for April 22, 2013 at 7:30 p.m. in the Main Meeting Room in the Municipal Building. Notice of this meeting was published in the Hunterdon County Democrat on January 31, 2013. Copies of the agenda were sent to the Hunterdon County Democrat and the Trenton Times Newspapers, and all Boards and Committees of East Amwell Township. The agenda was also posted on the bulletin board in the Municipal Building on April 14, 2013.

ROLL CALL:

ABSENT:

PRESENTATION OF MINUTES: **March 25, 2013 Business Meeting**

PRESENTATION OF BILLS: none presented

REPORTS:

- a. Planning Board – D. Sageser
- b. Township Committee – D. Sageser
- c. Recycling Committee – M. Petrus
- d. Farmland/Open Space Preservation – T. Robbi
- e. Site Review Committee – T. Robbi
- f. Public Outreach/4-H Fair – M. Petrus
- g. Conservation Easements – J. Bradstreet

UNFINISHED BUSINESS:

NEW BUSINESS:

CORRESPONDENCE:

(Secretary has agendas.)

- a. Township Committee Minutes: 4/2/13, 3/21/13, 3/14/13 (2) - Agendas: 4/11/13
- b. Planning Board Minutes: 3/13/13 – Agendas: 4/10/13
- c. Zoning Board of Adjustment Minutes: 2/12/13 – Agendas: 4/9/13
- d. Board of Health Minutes: 3/19/13 – Agendas: 4/16/13

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- e. **Agricultural Advisory Committee Minutes:** - Agendas: 4/1/13
- f. **Farmland & Open Space Preservation Committee Minutes:** 3/11/13 –
Agendas:
- g. **Recreation Committee Minutes:** Agendas: 4/4/13
- h. **Recycling Committee Minutes:** 3/12/13 – Agendas: 4/9/13
- i. **Historic Preservation Committee:** 2/26/13 - Agendas: 3/26/13
- j. **Memos & Letters:**
 - 1. E-Mail message from G. Robbi, 3/25/13, re: Thanks for your Green Fest help
 - 2. E-Mail message from T. Stahl, 3/26/13, re: April's PA Forest Web Seminar...
 - 3. E-Mail message from T. Stahl, 3/28/13, re: R4R Flyer & Pre-Reg. form...
 - 4. E-Mail message from D. Kellogg, 3/26/13, re: EPA News Release – rivers...
- Clippings, Articles, Informational Items:**
 - 1. E-Mail message from ANJEC, 3/27/13, re: ANJEC Beer Tasting & Auction
 - 2. Postcard for NJ Regional Planning Summit – 4/30/13
- l. **Magazines, Newsletters:** (located on the front table) (none received)
- m. **Hunterdon County Soil Conservation District:** (Secretary has copies.) none received

OPEN TO COMMISSION MEMBERS
OPEN TO THE PUBLIC
ADJOURN

cc:: Env. Com. Members	Board of Adjustment	Board of Health
Twp. Com. & Clerk	Democrat Newspaper	Recreation Com.
Twp. Bulletin Brd.	Trenton Times	Recycling Com.
Planning Board	Associate Members	Agric. Adv. Com.
Farmland & Open Space Preservation		