

AGENDA
East Amwell Township Environmental Commission Business Meeting
May 29, 2013
7:30 p.m.

CALL TO ORDER

ANNOUNCEMENTS:

In compliance with the "Open Public Meetings Act" notice is hereby given that the East Amwell Township Environmental Commission has scheduled their Business Meeting for May 29, 2013 at 7:30 p.m. in the Main Meeting Room in the Municipal Building. Notice of this meeting was published in the Hunterdon County Democrat on January 31, 2013. Copies of the agenda were sent to the Hunterdon County Democrat and the Trenton Times Newspapers, and all Boards and Committees of East Amwell Township. The agenda was also posted on the bulletin board in the Municipal Building on May 19, 2013.

ROLL CALL:

ABSENT:

PRESENTATION OF MINUTES:

April 22, 2013 Business Meeting

PRESENTATION OF BILLS: none presented

REPORTS:

- a. Planning Board – D. Sageser
- b. Township Committee – D. Sageser
- c. Recycling Committee – M. Petrus
- d. Farmland/Open Space Preservation – T. Robbi
- e. Site Review Committee – T. Robbi
- f. Public Outreach/4-H Fair – M. Petrus
- g. Conservation Easements – J. Bradstreet

UNFINISHED BUSINESS:

NEW BUSINESS:

CORRESPONDENCE:

(Secretary has agendas.)

- a. Township Committee Minutes: 5/2/13, 4/11/13 - Agendas: 5/9/13
- b. Planning Board Minutes: 4/10/13 - Agendas: 5/8/13
- c. Zoning Board of Adjustment Minutes: - Agendas:
- d. Board of Health Minutes: 4/16/13 - Agendas: 5/21/13

East Amwell Township Environmental Commission
May 29, 2013
Page Two

- e. **Agricultural Advisory Committee Minutes: 3/4/13 - Agendas:**
- f. **Farmland & Open Space Preservation Committee Minutes: 4/8/13**
Agendas:
- g. **Recreation Committee Minutes: - Agendas:**
- h. **Recycling Committee Minutes: 4/9/13 - Agendas: 5/14/13**
- i. **Historic Preservation Committee: - Agendas:**
- j. **Memos & Letters:**
 - 1. **Letter from S. Schimer/Sierra Club, 5/5/13, invite to “Call of Life” film**
 - 2. **E-Mail message from T. Robbi, 5/8/13, re: Forestry Grants Available**
 - 3. **E-Mail message from T. Robbi, 5/12/13, re: 1st draft of press release (grant)**
 - 4. **E-Mail message from T. Robbi, 5/3/13, re: ANJEC Grant Award to EA**
 - 5. **E-Mail message from T. Stahl, 4/22/13, re: Stewardship Workshop 2013**
 - 6. **Letter from ANJEC, 4/2/13, re: The Environmental Resource Inventory**
 - 7. **E-Mail message from T. Robbi, 5/17/13, re: D&R Greenway & EA Grant**
- Clippings, Articles, Informational Items:**
 - 1. **Brochure for “The Clean Water Act at 40” Program on 6/11/13**
 - 2. **Info on Stream Monitoring Trainings from Raritan Headwaters Assoc.**
 - 3. **Reminder “Beer Tasting & Silent Auction” Event on 6/2/13**
 - 4. **Flyer from ANJEC re: Fundamentals for Effective Env. Commissions**
 - 5. **Flyer for ANJEC Current Publications**
 - 6. **Invite to Raritan Headwaters Assoc. AQUA BALL on 6/14/13**
- l. **Magazines, Newsletters: (located on the front table)**
 - 1. **“Sourland Journal” – Spring 2013**
- m. **Hunterdon County Soil Conservation District: (Secretary has copies.)**
none received

OPEN TO COMMISSION MEMBERS
OPEN TO THE PUBLIC
ADJOURN

cc:: Env. Com. Members	Board of Adjustment	Board of Health
Twp. Com. & Clerk	Democrat Newspaper	Recreation Com.
Twp. Bulletin Brd.	Trenton Times	Recycling Com.
Planning Board	Associate Members	Agric. Adv. Com.
Farmland & Open Space Preservation		