

**AGENDA**  
**East Amwell Township Environmental Commission Business Meeting**  
**August 26, 2013**  
**7:30 p.m.**

**CALL TO ORDER**

**ANNOUNCEMENTS:**

In compliance with the "Open Public Meetings Act" notice is hereby given that the East Amwell Township Environmental Commission has scheduled their Business Meeting for August 26, 2013 at 7:30 p.m. in the Main Meeting Room in the Municipal Building. Notice of this meeting was published in the Hunterdon County Democrat on January 31, 2013. Copies of the agenda were sent to the Hunterdon County Democrat and the Trenton Times Newspapers, and all Boards and Committees of East Amwell Township. The agenda was also posted on the bulletin board in the Municipal Building on August 18, 2013.

**ROLL CALL:**

**ABSENT:**

**PRESENTATION OF MINUTES:**

**July 22, 2013 Business Meeting**  
**June 24, 2013 Business Meeting**

**PRESENTATION OF BILLS: none presented**

**REPORTS:**

- a. Planning Board – D. Sageser
- b. Township Committee – D. Sageser
- c. Recycling Committee – M. Petrus
- d. Farmland/Open Space Preservation – T. Robbi
- e. Site Review Committee – T. Robbi
- f. Public Outreach/4-H Fair – M. Petrus
- g. Conservation Easements – J. Bradstreet

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**CORRESPONDENCE:**

**(Secretary has agendas.)**

- a. Township Committee Minutes: 7/11/13 - Agendas: 8/8/13
- b. Planning Board Minutes: 7/10/13 - Agendas: 8/14/13
- c. Zoning Board of Adjustment Minutes: - Agendas:
- d. Board of Health Minutes: - Agendas:

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- e. **Agricultural Advisory Committee Minutes: - Agendas:**
- f. **Farmland & Open Space Preservation Committee Minutes:**  
**Agendas:**
- g. **Recreation Committee Minutes: - Agendas:**
- h. **Recycling Committee Minutes: - Agendas:**
- i. **Historic Preservation Committee: 6/25/13 - Agendas: 7/17/13**
- j. **Memos & Letters:**
  - 1. cc letter from s. Bauman/FOSPC, 6/28/13, re: Submission of Open Space Acquisition Program Grant (Ridge Road)
  - 2. Note on Purchase Requisition – M. Petrus – Staples purchase
  - 3. Memo from M. Andrews/Brd. of Adj., 7/25/13, re: Application from Hess Corp. (Block 15.01, Lot 2)
  - 4. Memo from M. Andrews/Brd. of Adj., 7/30/13, re: Application (Block 41, Lot 17.02)
  - 5. cc letter from P. Kneski/Mayor, 7/29/13, re: Withdrawal - Cooperative Open Space Acquisition Grant – Plimpton
- k. **Clippings, Articles, Informational Items: (none received)**
- l. **Magazines, Newsletters: (located on the front table) (none received)**
- m. **Hunterdon County Soil Conservation District: (Secretary has copies.) (none received)**

**OPEN TO COMMISSION MEMBERS**  
**OPEN TO THE PUBLIC**  
**ADJOURN**

<b>cc:: Env. Com. Members</b>	<b>Board of Adjustment</b>	<b>Board of Health</b>
<b>Twp. Com. &amp; Clerk</b>	<b>Democrat Newspaper</b>	<b>Recreation Com.</b>
<b>Twp. Bulletin Brd.</b>	<b>Trenton Times</b>	<b>Recycling Com.</b>
<b>Planning Board</b>	<b>Associate Members</b>	<b>Agric. Adv. Com.</b>
<b>Farmland &amp; Open Space Preservation</b>		