

1. 7:00 P.M. Agenda

Documents:

[01-12-2023 AGENDA.PDF](#)

1.1. 7:00 PM Consent Agenda Items

Documents:

[2023-36 EXECUTIVE SESSION.PDF](#)
[2023-37 ANIMAL CONTROL.PDF](#)
[2023-38 LABOR COUNSEL.PDF](#)
[2023-39 LIEN REDEMPTION.PDF](#)
[2023-40 FINANCE - TRANSFER OF FUNDS.PDF](#)

1.1.i. 7:00 PM Other Resolutions

Documents:

[2023-41 FIRE DISTRICT SALARIES.PDF](#)

1.1.i.1. 7:00 PM Bills Of The Evening

Documents:

[20230111141509397.PDF](#)

1.1.i.1.1. 7:00 PM Administrative Reports

Documents:

[HISTORIC PRESERVATION COMMITTEE Q4 2022 REPORT \(2\).PDF](#)
[DECEMBER COURT REPORT.PDF](#)
[DECEMBER 2022 ROAD REPORT \(1\).PDF](#)

1.1.i.1.2. 7:00 PM Correspondence

Documents:

[20230109151738451 \(1\).PDF](#)
[0_C01230158_32854204 \(1\).PDF](#)