

1. 1. BOH Agenda

Documents:

[BOH AGENDA 3-22-2022.PDF](#)

2. 2. BOH Correspondence

Documents:

[INFLUENZA AND RESPIRATORY ILLNESS SURVEILLANCE REPORT\\_MMWR WEEK 820220203.PDF](#)  
[INFLUENZA AND RESPIRATORY ILLNESS SURVEILLANCE REPORT\\_MMWR WEEK 920220903.PDF](#)  
[PUBLIC HEALTH INFO \\_ ACON BIOTECH FLOWFLEX COVID-19 TESTS\\_ FDA SAFETY COMMUNICATION.PDF](#)  
[PUBLIC HEALTH RECALL \\_ FDA ISSUES 518\(A\) NOTIFICATION ORDER TO PHILIPS RESPIRONICS.PDF](#)  
[PU4D47~1.PDF](#)  
[PUBLIC HEALTH RECALL \\_ SODIUM ACETATE INJECTION - USP BY FRESENIUS KABI\\_ RECALL - DUE TO THE PRESENCE OF PARTICULATE MATTER.PDF](#)  
[PUBLIC HEALTH UPDATE \\_ UPDATE TO THE FEDERAL ORDER FOR MASKING ON SCHOOL BUSES.PDF](#)  
[COVID 19 REPORT\\_WEEK\\_820220303.PDF](#)  
[COVID 19 REPORT\\_WEEK\\_920221003.PDF](#)  
[COVID-19 VARIANT REPORT\\_SURVEILLANCE DATA\\_03.07.22\\_20220703.PDF](#)  
[COVID-19\\_VARIANT\\_REPORT\\_WEEK\\_2022\\_8.PDF](#)  
[CRONOBACTER\\_SAKAZAKII\\_POWDERED FORMULA\\_CRF\\_LINCS\\_02.28.2220222802.PDF](#)  
[HC BITE REPORT 22-032.PDF](#)  
[SARS-COV2 STRAIN SURVEILLANCE 03\\_09\\_2220221103.PDF](#)  
[V9\\_CHILDCARE\\_FINAL\\_2.23.2220222302.PDF](#)  
[V14\\_K12\\_2.21.2220222302.PDF](#)  
[PUBLIC HEALTH INFO \\_ BAXTER ISSUES URGENT SAFETY COMMUNICATION TO REINFORCE IMPORTANT SAFETY INFO REGARDING UPSTREAM OCCLUSION.PDF](#)  
[PUBLIC HEALTH RECALL \\_ B. BRAUN MEDICAL INC. ISSUES VOLUNTARY NATIONWIDE RECALL OF 0.9 PERCENT SODIUM CHLORIDE FOR INJECTION USP.PDF](#)  
[HC BITE REPORT 22-013.PDF](#)  
[20220211152829729.PDF](#)  
[220107023\\_COA\\_CUSTOMREPORT\\_WATTACHMENTS\\_220117153333.PDF](#)  
[SCAN.PDF](#)  
[COVID 19 REPORT\\_WEEK\\_1020221703.PDF](#)

3. 3. Preview Committee - Application

Documents:

[EAM33\\_12.01WAIVERECOFLOCOCOSP2022.PDF](#)  
[LETTER DATED DECEMBER 1, 2021.PDF](#)  
[SKM\\_C224E22020403200.PDF](#)  
[TEMP00162.PDF](#)  
[TEMP00163.PDF](#)

4. 4. Items Of Discussion

Documents:

[CHAPTER 152 FOOD ESTABLISHMENTS ORDINANCE.REV.PDF](#)

5. 5. Vouchers

Documents:

[REFUND\\_B24\\_L6.02\\_BRADSTREET.PDF](#)

[WOLF 2022-1.PDF](#)

[WOLF 2022-2.PDF](#)

[WOLF 2022-3.PDF](#)

6. 6. New Business

Documents:

[REGISTRAR RESOLUTION.PDF](#)