

1. 1. BOH Agenda

Documents:

[BOH AGENDA 5-23-2023.PDF](#)

2. 2. Vouchers

Documents:

[WOLF 2023-10.PDF](#)
[WOLF 2023-11.PDF](#)
[WOLF 2023-12.PDF](#)
[REFUND_B27.01_L18.01_UAW HOUSING CORP.PDF](#)

3. 3. BOH Correspondence

Documents:

[HRI_GENERAL_AUDIENCE20231505.PDF](#)
[INFLUENZA AND RESPIRATORY ILLNESS SURVEILLANCE REPORT_MMWR WEEK 16 20232604.PDF](#)
[INFLUENZA AND RESPIRATORY ILLNESS SURVEILLANCE REPORT_MMWR WEEK 17 20230305.PDF](#)
[INFLUENZA AND RESPIRATORY ILLNESS SURVEILLANCE REPORT_MMWR WEEK 19 20231705.PDF](#)
[LINGS_FUNGAL_MENINGITIS_MEXICO_05182320231805.PDF](#)
[LINGS_MPOX_5_16_2320231605.PDF](#)
[MAY_2023_TICK_AWARENESS_PROCLAMATION20231005.PDF](#)
[NJ_PREVENT_HEAT_RELATED_ILLNESS20231505.PDF](#)
[PUBLIC HEALTH INFO _ LABORATORY REQUIREMENTS FOR REPORTING RESULTS OF COVID-19 TESTS TO NJDOH.PDF](#)
[RISE TOGETHER IMMUNIZATION CONFERENCE FLYER20231705.PDF](#)
[TRAINING ANNOUNCEMENT _ TICKBORNE DISEASE BASICS COMMUNITY EDUCATION TRAINING WEBINAR.PDF](#)
[CDC_HAN_49020231605.PDF](#)
[CDC_HAN_49120231805.PDF](#)
[COVID-19 VARIANT REPORT_SURVEILLANCE DATA_4.24.2320232404.PDF](#)
[COVID-19 VARIANT REPORT_SURVEILLANCE DATA_5.1.2320230105.PDF](#)
[COVID-19 VARIANT REPORT_SURVEILLANCE DATA_5.8.23 \(002\) 20230805.PDF](#)
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 4_27_2320232804.PDF](#)
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 5_4_2320230505.PDF](#)
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 5_18_2320231905.PDF](#)
[EAST AMWELL TOWNSHIP MAIL - BOARD OF HEALTH INFORMATION REQUEST RE_ UAW URBAN RENEWAL HOUSING CORP_.PDF](#)
[EAST AMWELL TOWNSHIP MAIL - REPORT ON 13 RIDGE RD., BLOCK 38, LOT 13, EAST AMWELL TOWNSHIP.PDF](#)
[HC BITE REPORT 23-106.PDF](#)