

1. 1. BOH Agenda

Documents:

[BOH AGENDA 5-24-2022.PDF](#)

2. 2. BOH Correspondence

Documents:

[INFLUENZA AND RESPIRATORY ILLNESS SURVEILLANCE REPORT\\_MMWR WEEK 1620222704.PDF](#)  
[INFLUENZA AND RESPIRATORY ILLNESS SURVEILLANCE REPORT\\_MMWR WEEK 1720220405.PDF](#)  
[INFLUENZA AND RESPIRATORY ILLNESS SURVEILLANCE REPORT\\_MMWR WEEK 1820221105.PDF](#)  
[INFLUENZA AND RESPIRATORY ILLNESS SURVEILLANCE REPORT\\_MMWR WEEK 1920221805.PDF](#)  
[LETTER FROM FOHCL.PDF](#)  
[LINCS\\_ACOS\\_5\\_202220220505.PDF](#)  
[NJ COMMUNI-CABLE NEWSLETTER\\_2022\\_SPRING1.PDF](#)  
[NJ\\_LINCS\\_5.1220221205.PDF](#)  
[PUBLIC HEALTH ALERT \\_ POTENTIAL RISK OF AIRWAY OBSTRUCTION WHEN USING CERTAIN ELECTROMYOGRAM ENDOTRACHEAL TUBES.PDF](#)  
[PUBLIC HEALTH ALERT \\_ SYRSPEND SF CHERRY BY FAGRON\\_ RECALL - DUE TO MICROBIAL CONTAMINATION.PDF](#)  
[PUBLIC HEALTH INFO \\_ DO NOT USE SKIPPACK MEDICAL LAB SARS-COV-2 ANTIGEN RAPID TEST KIT.PDF](#)  
[PUBLIC HEALTH RECALL \\_ COMPOUNDED DRUGS BY DRUG DEPOT\\_ CDER ALERT - FDA ALERTS CUSTOMERS TO VOLUNTARY RECALL OF COMPOUNDED DRUGS.PDF](#)  
[PUBLIC HEALTH RECALL \\_ LOTS OF ACCUPRIL\(R\) \(QUINAPRIL HCL\) BY PFIZER\\_ RECALL - DUE TO N-NITROSO-QUINAPRIL CONTENT.PDF](#)  
[PUBLIC HEALTH RECALL \\_ ORAL RAPID SARS-COV-2 ANTIGEN RAPID TEST KITS AND JOYSBIO SARS-COV-2 ANTIGEN RAPID TEST KITS.PDF](#)  
[ARRIVALS FROM UKRAINE NJLINCS\\_05.09.202220220905.PDF](#)  
[CDC\\_HAN\\_46320222504.PDF](#)  
[HC BITE REPORT 22-088.PDF](#)  
[HPAI\\_CDC HAN\\_04.29.2120222904.PDF](#)  
[LINCS\\_HPAI DOMESTIC FLOCK\\_5\\_202220221905.PDF](#)  
[FAQ\\_HPAI\\_5\\_2220221905.PDF](#)  
[PUBLIC HEALTH ADVISORY \\_ NJ DEPARTMENT OF HEALTH INVESTIGATING THREE CASES OF LEGIONNAIRES DISEASE ASSOCIATED WITH A HOTEL STAY.PDF](#)  
[COVID 19 REPORT\\_WEEK\\_1620222804.PDF](#)  
[COVID 19 REPORT\\_WEEK\\_1720220505.PDF](#)  
[COVID 19 REPORT\\_WEEK\\_1820221205.PDF](#)  
[COVID\\_19\\_REPORT\\_WEEK\\_2022\\_19.PDF](#)  
[COVID-19 VARIANT REPORT\\_SURVEILLANCE DATA\\_04.25.2220222504.PDF](#)  
[COVID-19 VARIANT REPORT\\_SURVEILLANCE DATA\\_05.02.2220220205.PDF](#)  
[COVID-19 VARIANT REPORT\\_SURVEILLANCE DATA\\_05.09.2220220905.PDF](#)

3. 3. Preview Committee - Application

Documents:

ET26\_4.PDF  
LETTER DATED FEBRUARY 26, 2021.PDF  
SEPTIC APPLICATION.PDF  
SEPTIC DESIGN.PDF  
EAM21\_1.08WAIVERHOOT2022ELP.PDF  
GILBERT SEPTIC PLANS.PDF  
LETTER DATED APRIL 8, 2022.PDF

4. 4. Items Of Discussion

Documents:

CHAPTER 152 FOOD ESTABLISHMENTS ORDINANCE.REV.PDF

5. 5. Vouchers

Documents:

REFUND\_B27\_L41\_MALINOWSKI.PDF  
REFUND\_B30\_L37\_FRANQUI.PDF  
REFUND\_B31\_L8 AND 9.02\_BERGER.PDF  
WOLF 2022-9.PDF  
WOLF 2022-10.PDF  
WOLF 2022-11.PDF  
1Q22 FOOD INSPECTION FEES.PDF