

1. 1. BOH Agenda

Documents:

[BOH AGENDA 7-26-2022.PDF](#)

2. 2. BOH Correspondence

Documents:

[LINCS_LHD TESTING APPROVAL_7_13_202220221307.PDF](#)
[LINCS_TESTING_MONKEYPOX_7_8_2022_FINAL20220807.PDF](#)
[NJ_PREVENT_HEAT_RELATED_ILLNESS_HAN20221407.PDF](#)
[BLUE FOX ORGANIC FARM HOUSE EMAIL.PDF](#)
[BLUE FOX ZONING PERMIT.PDF](#)
[COVID-19 VARIANT REPORT_SURVEILLANCE DATA_06.27.2220222706.PDF](#)
[COVID-19 VARIANT REPORT_SURVEILLANCE DATA_07.5.22_20220507.PDF](#)
[COVID-19 VARIANT REPORT_SURVEILLANCE DATA_07.11.22_20221107.PDF](#)
[COVID-19 WEEKLY SURVEILLANCE REPORT 7_1_22_20220107.PDF](#)
[COVID-19 WEEKLY SURVEILLANCE REPORT WEEK ENDING 7_07_22_20220807.PDF](#)
[COVID-19 WEEKLY SURVEILLANCE REPORT WEEK ENDING 7_14_22_20221507.PDF](#)
[HC BITE REPORT 22-151.PDF](#)
[K-12_CC-UPDATE_NJLINCS_7.8.2220220807.PDF](#)
[V15_K12_CC_7.6.2220220807.PDF](#)
[VECTOR-BORNE REPORT_WEEK 2520223006.PDF](#)
[VECTOR-BORNE REPORT_WEEK 2620220707.PDF](#)
[VECTOR-BORNE REPORT_WEEK 2720221407.PDF](#)
[PEDIATRIC BRAIN ABSCESSSES_EPIDURAL AND SUBDURAL EMPYEMAS 6_29_2220222906.PDF](#)
[PUBLIC HEALTH INFO _ NJDOH AND NJDEP JOINTLY LAUNCH HEALTHY COMMUNITY PLANNING REPORTS WEBSITE.PDF](#)
[PUBLIC HEALTH RECALL _ FLOW-C AND FLOW-E ANESTHESIA SYSTEMS BY GETINGE USA SALES_ CLASS I RECALL - DUE TO CRACKED OR BROKEN.PDF](#)
[PUBLIC HEALTH RECALL _ MORPHINE SULFATE EXTENDED - RELEASE TABLETS, 30 MG AND 60 MG BY BRYANT RANCH PREPACK_ RECALL - DUE TO LABEL-MIX UP.PDF](#)
[STD HEALTH ALERT-SYPH SCREENING PG PT 7-2220221307.PDF](#)
[TC TO PB7.22.PDF](#)
[TEST TO STAY GUIDANCE_7.6.2220220807.PDF](#)
[PUBLIC HEALTH RECALL _ MORPHINE SULFATE EXTENDED - RELEASE TABLETS, 30 MG AND 60 MG BY BRYANT RANCH PREPACK_ RECALL.PDF](#)
[PUBLIC HEALTH RECALL _ RECALL OF ONE BATCH OF INSULIN GLARGINE \(INSULIN GLARGINE-YFGN\) INJECTION PENS.PDF](#)
[PUBLIC HEALTH RECALL _ COPIKTRA \(DUVELISIB\)_ DRUG SAFETY COMMUNICATION.PDF](#)

3. 3. Preview Committee - Application

Documents:

[HARGRAVES SEPTIC DESIGN.PDF](#)
[LETTER DATED APRIL 6, 2022.PDF](#)
[LETTER DATED JANUARY 19, 2022.PDF](#)

SIGNED HCHD.PDF
ET36_1.PDF
LETTER DATED MAY 11, 2022.PDF
BERGER SEPTIC APPLICATIONS.PDF
BERGER SEPTIC PLANS.PDF
BERGER SEPTIC PLANS_ORIGINAL.PDF
ET31_8.PDF

4. 4. Items Of Discussion

Documents:

CHAPTER 152 FOOD ESTABLISHMENTS ORDINANCE.REV.PDF

5. 5. Vouchers

Documents:

WOLF 2022-14.PDF
REFUND_B9_L9_DEVITO.PDF