

1. BOH Agenda

Documents:

[BOH AGENDA 8-22-2023.PDF](#)

2. BOH Correspondence

Documents:

[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 8\\_10\\_2320231108.PDF](#)  
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 8\\_17\\_2320231808.PDF](#)  
[HC BITE REPORT 23-192.PDF](#)  
[LINCS NJDOH VIM CRPA HAN 2023.08.1420231408.PDF](#)  
[LINCS\\_ACO MUNICIPAL REQUIREMENT\\_\\_07\\_202320232007.PDF](#)  
[LINCS\\_ALPHA-GAL\\_AUGUST 202320230108.PDF](#)  
[LINCS\\_PASSAICBERGENCO\\_21JULY202320232107.PDF](#)  
[LINCS\\_TWW\\_16AUG202320231508.PDF](#)  
[MAIL - BOARD OF HEALTH - OUTLOOK.PDF](#)  
[PREVENTION OF RSV 8.4.202320230408.PDF](#)  
[VECTOR-BORNE REPORT\\_WEEK 3020230208.PDF](#)  
[VECTOR-BORNE REPORT\\_WEEK 3220231608.PDF](#)  
[VECTOR-BORNE\\_REPORT\\_WEEK\\_28\\_2023.PDF](#)  
[VECTOR-BORNE\\_REPORT\\_WEEK\\_29\\_2023.PDF](#)  
[2023 FALL BASIC COURSE FOR PRINCIPLES OF INFECTION PREVENTION.PDF](#)  
[2023-24 BACK TO SCHOOL REMINDER\\_LINCS\\_FINAL20231008.PDF](#)  
[CDC-CRPA-HANDOUT-03-30-2023 \(3\)20231408.PDF](#)  
[COMPONENTS\\_MUNICIPAL\\_ANIMAL\\_CONTROL20232007.PDF](#)  
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 7\\_20\\_2320232107.PDF](#)  
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 7\\_27\\_2320232807.PDF](#)  
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 8\\_3\\_2320230408.PDF](#)