

**East Amwell Township
Environmental Commission
Business Meeting
September 23, 2019
7:30 p.m. East Amwell Municipal Building**

1. CALL TO ORDER

2. STATEMENT OF COMPLIANCE

In compliance with the “Open Public Meetings Act” notice is hereby given that the East Amwell Township Environmental Commission has scheduled their Business Meeting for September 23, 2019 at 7:30 p.m. in the Main Meeting Room of the Municipal Building. Notice of this meeting was published in the Hunterdon County Democrat March 21, 2019. Copies of the agenda were sent to the Hunterdon County Democrat and posted on the Township bulletin board, where it has remained continuously posted as required under Statute. A copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. FLAG SALUTE

4. ROLL CALL

5. PRESENTATION OF MINUTES

- January 28, 2019 Reorganization
- February 25, 2019
- May 20, 2019

6. PRESENTATION OF BILLS For APPROVAL

7. ADDITIONS TO THE AGENDA

8. OPEN TO THE PUBLIC

9. SPECIAL PRESENTATION

- EA Clean Communities Program

10. EXECUTIVE SESSION

11. REPORTS:

- Financial Update
- Committee Liaison Reports
 - AG Advisory
 - Planning Board
 - Township Committee
 - Recycling

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- FOSPC
- Sub Committee Reports
 - Public Outreach
 - Site Review
 - ERI/NRI

12. UNFINISHED BUSINESS

- EC Annual Report
- Committee Liaison Positions
- EC Membership

13. NEW BUSINESS:

- Goals 2019 and Beyond
- ANJEC Municipal Leadership Award
- ANJEC Environmental Congress

14. CORRESPONDENCE:

- E-Mail dated 9-19-19, Watershed Institute Fundraising Event, 10/5/19
- E-Mail dated 9-6-19, Krista Parsons, re: PB Applications for review (B17 L35.13 and B 41 Lots 14 & 15)
- E-Mail dated 9-2-19, Frances Gavigan, re: Bio Swales to Improve and Protect Waterways

15. OPEN TO THE PUBLIC

16. NEXT MEETING

October 21, 2019

17. ADJOURN

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| cc:: Env. Com. Members | Board of Adjustment | Board of Health |
| Twp. Com. & Clerk | Democrat Newspaper | Recreation Com. |
| Twp. Bulletin Brd. | Trenton Times | Recycling Com. |
| Planning Board | Associate Members | Agric. Adv. Com. |
| Farmland & Open Space Preservation | | |