

1. BOH Agenda

Documents:

[BOH AGENDA 9-26-2023.PDF](#)

2. BOH Vouchers

Documents:

[WOLF 2023-17.PDF](#)  
[WOLF 2023-18.PDF](#)  
[WOLF 2023-19.PDF](#)  
[REFUND\\_B9.01\\_L2.01\\_INTREPID EQUITY LLC.PDF](#)  
[REFUND\\_B27.01\\_L18.01\\_WPR UAW HOUSING.PDF](#)  
[REFUND\\_B31\\_L5.01\\_BAYER-RISSE ENGINEERING.PDF](#)  
[TATSCH\\_9-14-23 INVOICE FOR 150 LINDBERGH ROAD.PDF](#)

3. Preview Committee - Application

Documents:

[SEPTIC APPLICATION\\_B11\\_L29\\_CAPUTO.PDF](#)  
[SEPTIC DESIGN\\_B11\\_L29\\_CAPUTO.PDF](#)  
[EAM11\\_29WAIVER2023HOOTDF.PDF](#)  
[LETTER DATED JULY 7, 2023.PDF](#)

4. BOH Correspondence

Documents:

[VECTOR-BORNE REPORT\\_WEEK 3420233108.PDF](#)  
[VECTOR-BORNE REPORT\\_WEEK 3520230709.PDF](#)  
[VECTOR-BORNE REPORT\\_WEEK 3620231409.PDF](#)  
[VECTOR-BORNE REPORT\\_WEEK 3720232009.PDF](#)  
[VIBRIOSIS\\_LINCS\\_09.01.2320230109.PDF](#)  
[2023-24 BACK TO SCHOOL REMINDER\\_LINCS\\_FINAL20231008 \(1\).PDF](#)  
[2023-24 POLIO VACCINE REMINDER 20230709.PDF](#)  
[CDC HAN RSV 9\\_5\\_2320230609.PDF](#)  
[CDC HAN VIBRIO INFECTIONS 20230109.PDF](#)  
[CDC\\_HAN\\_496\\_08282320232808.PDF](#)  
[CDC-CRPA-HANDOUT-03-30-2023 \(3\)20231408 \(1\).PDF](#)  
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 8\\_24\\_2320232508.PDF](#)  
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 8\\_31\\_2320230109.PDF](#)  
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 9\\_7\\_2320230809.PDF](#)  
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 9\\_14\\_2320231509.PDF](#)  
[COVID-19 WEEKLY ACTIVITY REPORT WEEK ENDING 9\\_21\\_2320232209.PDF](#)  
[HEALTH ALERT TIANEPTINE\\_FINAL20232508.PDF](#)  
[HONOR\\_ROLL\\_ADDITIONAL\\_RESOURCES20230308.PDF](#)  
[IHR LINCS MESSAGE 232420230308.PDF](#)  
[IHR\\_IDEAS20230308.PDF](#)  
[K-12\\_ECE\\_COVID-19 FAQ\\_8.31.2320233108.PDF](#)  
[LINCS BORELLIA MIYAMOTOI20230509.PDF](#)  
[LINCS NJDOH VIM CRPA HAN 2023.08.1420231408 \(1\).PDF](#)  
[LINCS\\_TWW\\_16AUG202320231508 \(1\).PDF](#)  
[NDM HAN LINCS 007 2023.08.2220232208.PDF](#)

NJ FLU TOOLKIT\_2023-2420232908.PDF  
NJ FLU\_CHALLENGE\_DETAILS 2023-2420232908.PDF  
PREVENTION OF RSV 8.4.202320230408 (1).PDF  
SIC REPORTING K-12 SCHOOLS NJLINCS\_9.11.2320231109.PDF  
VECTOR-BORNE REPORT\_WEEK 3020230208 (1).PDF  
VECTOR-BORNE REPORT\_WEEK 3220231608 (1).PDF  
BH LETTER TO TC\_SALT DOME\_9-22-23.PDF