

1. 7:00 P.M. Revised East Amwell Planning Board Agenda - 10/16/23

Documents:

[OCTOBER 2023 AGENDA - GOOGLE DOCS.PDF](#)

2. 7:00 P.M. Back-Up Documentation - 10/16/23

Documents:

[23-09 STORMWATER MANAGEMENT.PDF](#)

[23-17 STORMWATER MANAGEMENT.PDF](#)

[2023-16 STORMWATER ORDINANCE.PDF](#)

[23-12 MINIMUM OFF-STREET PARKING REQUIREMENTS AND MINIMUM OFF-STREET LOADING REQUIREMENTS.PDF](#)

[CLIENT MEMORANDUM RE WAREHOUSES FROM PM.PDF](#)

[MEMO RE ORDINANCE REVIEW OF ELECTRIC VEHICLES.PDF](#)